B 210A (Form 210A) (12/09)

## UNITED STATES BANKRUPTCY COURT

Southern District of New York

In re <u>Lehman Brothers Holdings Inc.</u>, et al., Debtors.

Case No. <u>08-13555 (JMP)</u> (Jointly Administered)

### PARTIAL TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Goldman Sachs Lending Partners LLC	Anchorage Capital Master Offshore, Ltd.
Name of Transferee	Name of Transferor
	G G1 1 4 401 ) 4500
Name and Address where notices to transferee	Court Claim # (if known): 67079
should be sent:	Amount of Claim Transferred: \$9,500,000.00
	Date Claim Filed: September 20, 2010
c/o Goldman, Sachs & Co.	Debtor: <u>Lehman Brothers Holdings Inc.</u>
30 Hudson Street, 5th Floor	_
Jersey City, NJ 07302	
Fax: 212-428-1243	
Contact: Michelle Latzoni	
Phone: 212-934-3921	
Email: gsd.link@gs.com	
Zinam godinin e goleeni	
Phone:	Phone:
Last Four Digits of Acct #:	Last Four Digits of Acct. #:
Name and Address where transferee payments	
should be sent (if different from above):	
should be sent (if different from doove).	
Phone:	
Last Four Digits of Acct #:	
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I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

GOLDMAN SACHS, LENDING PARTNERS LLC

By: Name of Transferee/Transferee's Agent

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

### EVIDENCE OF PARTIAL TRANSFER OF CLAIM

TO:

United States Bankruptcy Court for the Southern District of New York ("Bankruptcy Court")

Attn: Clerk

AND TO:

Lehman Brothers Holdings Inc. ("Debtor")

Case No. 08-13555 (JMP) (Jointly Administered)

Proof of Claim Number 67079

Anchorage Capital Master Offshore, Ltd., its successors and assigns ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned unto:

Goldman Sachs Lending Partners LLC

c/o Goldman, Sachs & Co. 30 Hudson Street, 5th Floor Jersey City, NJ 07302 Fax: 212-428-1243

Contact: Michelle Latzoni Phone: 212-934-3921 Email: gsd.link@gs.com

its successors and assigns ("Buyer"), Seller's right, title and interest in and to Proof of Claim Number 67079, solely to the extent of \$9,500,000.00 (the "Assigned Claim") claim against Lehman Brothers Holdings Inc., in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Seller hereby waives any objection to the transfer of the Assigned Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Assigned Claim and recognizing the Buyer as the sole owner and holder of the Assigned Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Assigned Claim to Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Partial Transfer of Claim by its duly authorized representative dated <u>April 15</u>, 2014.

GO	LDMAN SACHS L	ENDING PARTNERS LLC
Ву:		$M_{\Delta}$
	Name:	Michelle Latzoni
	Title:	Michelle Latzoni Authorized Signator
4 814	CHOD LOE OLDIT	Authorized Signator
ANG	CHORAGE CAPIT	AL MASTER OFFSHORE, LTI
	Anchorage Capital Cestment Manager	Group, L.L.C., its
Ву:		
•	Name:	•
	Title:	

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Attn: Clerk

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Case No. 08-13555 (JMP) (Jointly Administered)

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### **Goldman Sachs Lending Partners LLC**

c/o Goldman, Sachs & Co. 30 Hudson Street, 5th Floor Jersey City, NJ 07302 Fax: 212-428-1243

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### GOLDMAN SACHS LENDING PARTNERS LLC

By:	
Name:	
Title:	
ANCHORAGE CAPIT	ΓAL MASTER OFFSHORE, LTD.
By: Anchorage Capital	Grown IIC ite
Investment Manager	Myll
By:	MICHAEL AGLIALORO Executive Vice President
Name:	
Title:	